## Agenda - Children, Young People and Education Committee

Meeting Venue: For further information contact:

Committee Room 1 – Senedd Llinos Madeley

Meeting date: 12 October 2017 Committee Clerk

Meeting time: 09.15 0300 200 6565

SeneddCYPE@assembly.wales

## Private Pre-meeting

(09:15 - 09:30)

1 Introductions, apologies, substitutions and declarations of interest

(09:30)

2 Additional Learning Needs and Education Tribunal (Wales) Bill – stage 2 proceedings

(09:30 - 12:00)

Alun Davies AM – Minister for Lifelong Learning and Welsh Language Emma Williams – Senior Responsible Officer

Tania Nicholson – Head of Additional Learning Needs Legislative Programme

Mair Roberts - Legal Services Department

Catherine Lloyd - Legal Services Department

Documents relevant to Stage 2 proceedings are available on the Bill page.

- 3 Paper(s) to note
- 3.1 Letter from the Llwydd Senedd@Delyn

(Pages 1 - 2)

**Attached Documents:** 

CYPE(5)-27-17 - Paper 1 - to note

3.2 Letter from the Cabinet Secretary for Education – Inquiry into Teacher's Professional Learning and Education

(Pages 3 - 5)

**Attached Documents:** 

CYPE(5)-27-17 - Paper 2 - to note

3.3 Letter from the Cabinet Secretary for Health, Well-being and Sport - Inquiry into the Emotional and Mental Health of Children and Young People

(Pages 6 - 7)

Attached Documents:

CYPE(5)-27-17 - Paper 3 - to note

3.4 Letter to the Cabinet Secretary for Education - Learner Travel

(Page 8)

**Attached Documents:** 

CYPE(5)-27-17 - Paper 4 - to note

3.5 Letter to the Llywydd and Chair of Business Committee - Legislative Consent: Financial Guidance and Claims Bill

(Page 9)

**Attached Documents:** 

CYPE(5)-27-17 - Paper 5 - to note

4 Motion under Standing Order 17.42(ix) to resolve to exclude the public from the meeting for the remainder of the meeting.

## **Break**

(12:00 - 12:10)

5 Inquiry into Teachers' Professional Learning and Education – Consideration of key issues

$$(12:10 - 12:40)$$

(Pages 10 - 35)

**Attached Documents:** 

CYPE(5)-27-17 - Private Paper 6

6 Update on the Forward Work Programme

$$(12:40 - 12:50)$$

(Pages 36 - 40)

**Attached Documents:** 

CYPE(5)-27-17 - Private Paper 7

7 Discuss the response to the general scrutiny session with Cabinet Secretary for Communities and Children

$$(12:50 - 13:00)$$

(Pages 41 - 43)

**Attached Documents:** 

CYPE(5)-27-17 - Private Paper 8